WISDOM THAT WORKS

PROVERBS #21

Wisdom with Finances Pt. 6

DECEMBER 3, 2015

Pro. 4:7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding

REVIEW

16. Wealth can bring a false sense of security.

Pro 18:10-11 The name of the Lord is a strong tower: the righteous runneth into it, and is safe. 11 rich man's wealth is his strong city, and as an high wall in his own conceit.

17. When you give to those in need, you are lending to God.

Pro 19:17 He that hath pity upon the poor lendeth unto the LORD; and that which he hath given will he pay him again.

18. It is never a bad idea or investment to give to those in genuine need.

Pro 28:27 He that giveth unto the poor shall not lack: but he that hideth his eyes shall have many a curse.

19. A life devoted to playing and pleasure leads to poverty.

Pro 21:17 He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

THIS WEEK'S LESSON

20. Don't _	all you have, think
	e is treasure to be desired and oil in the dwelling of the wise; an spendeth it up.
• The 2	extremes in finances are:
0	keeping too much.
0	not keeping enough.
	can we get to where we are living like this? That one lirty word –
• Be can	reful about the budget killers;
0	cards.
0	Unnecessary
0	buying.
0	·
0	out too often.
0	Carrying
0	Buying everyday.
• What	does a budget do for you?
0	Allows you to God is giving.
0	Provides for your
0	Helps you be

0	Provides a way for you to get out of	
0	Allows you to get a little	
	ving puts you inborowed from.	to those
Pro 22:7 The ridlender.	ch ruleth over the poor, and the borrower is servar	it to the
Psa. 37:21 The sheweth mercy,	wicked borroweth, and payeth not again: but the and giveth.	righteous
• Ways	to avoid debt;	
0	Watch out for	
0	If you can't it don't get it.	
0	Be	
0	Have a	
• What	if I'm in debt?	
0	·	
0	Quit using	
0	Follow a to get out of it.	
0	back seriously.	
0	Consider ways to income	
	let the level of your treatment of them.	someone

Pro 22:16 He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

Jam. 2:1-9 My brethren, have not the faith of our Lord Jesus Christ, the Lord of glory, with respect of persons. 2 For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also a poor man in vile raiment; 3 And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the poor, Stand thou there, or sit here under my footstool: 4 Are ye not then partial in yourselves, and are become judges of evil thoughts? 5 Hearken, my beloved brethren, Hath not God chosen the poor of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? 6 But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? 7 Do not they blaspheme that worthy name by the which ye are called? 8 If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: 9 But if ye have respect to persons, ye commit sin, and are convinced of the law as transgressors

23.	Our	main		in	life	should	not	be	to
beco	ome _		•						
D., 2	2.4 T ab	our not to	. 1	£	414444				

Pro 23:4 Labour not to be rich: cease from thine own wisdom.

1 Tim. 6:6-10 But godliness with contentment is great gain. 7 For we brought nothing into this world, and it is certain we can carry nothing out. 8 And having food and raiment let us be therewith content. 9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. 10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

• A couple goals of a Christian are:

0	To	God

1 Cor. 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God

o To	to Christ.
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Rom. 8:29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.