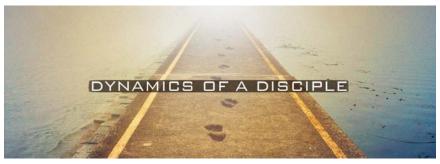
•			proceed not abiding in C		fruit in you	r life if
	0	l di	id not say that yo	u would have _		fruit
	0	l di	d not say that yo	u would have _		fruit
	0	I di	id say you will hav	/e	fruit.	
•		ink c r ow	of the type of frui	t that we would	try to prod	uce on
	0	The	e fruit of living _	•		
		•	We live in	flesh.		
		•	We have a	enen	ny.	
		•	We live in a god	less	·	
	0	The	e fruit of	God.		
	0	The	e fruit of		•	ı
	0	The	e fruit of the	•		
	Ion	Galatians 5:22-23 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, 23 Meekness, temperance: against such there is no law.				



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MIDWEEK SERVICE | THURSDAY, NOVEMBER 12

Disciples Accept Requirements XV

			REVIEW	
8. The Requirement of Longevity				
			NEW LESSON	
9.	Th	e R	Requirement of	
	nn 15 disci		erein is my Father glorified, that ye bear much fruit; so shall ye be	
	When we were born again, we were expected to move in our faith.			
			The result of that forward movement will be that is produced because of the growth from the forward movement.	
	Fruit is a outgrowth that occurs in the life of Christian that has a relationship with God.			
		0	It is the fruit of the way that we our life.	
		0	It is the fruit of the of God that show themselves in our life.	
		0	It is the fruit that we see in our for God.	
	•		uit is the evidence of God's orking in my life.	

you, the	at ye should go and l : that whatsoever ye	sen me, but I nave cnosen y bring forth fruit, and that y shall ask of the Father in n	our fruit should	
0	It is God's	that we have fr	uit.	
branch in m beareth frui clean throug you. As the more can ye that abideth me ye can a and is withe burned. 7 If will, and it s	e that beareth not fit, he purgeth it, that gh the word which I is branch cannot bear ge, except ye abide in in me, and I in him, lo nothing. 6 If a mai gred; and men gather ye abide in me, and	and my Father is the husban ruit he taketh away: and ev it may bring forth more from have spoken unto you. 4 Al fruit of itself, except it abid me. 5 I am the vine, ye are the same bringeth forth m in abide not in me, he is cas in them, and cast them into my words abide in you, ye bu. 8 Herein is my Father gla ciples.	very branch that uit. 3 Now ye are bide in me, and I in le in the vine; no the branches: He nuch fruit: for without t forth as a branch, the fire, and they are shall ask what ye	
a. Our of fruit bearing determines Gods'				
in	teractions with	us.		
John 15:2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.				
•	Which way God o	deals with us is determin	ned by our	
			to clean us so we will be	
be	etter at bearing	truit.		
John 15 you.	5:3 Now ye are clean	through the word which I	have spoken unto	
•		ust because we we apply it and		
•	Your fruit is relat	ed to your	·	
c. Th	e secret to bea	ring fruit is	in Christ.	
itself, e am the	xcept it abide in the vine, ye are the brar	nd I in you. As the branch c vine; no more can ye, exce nches: He that abideth in n ruit: for without me ye can	pt ye abide in me . 5 l ne, and l in him , the	

	•		iding is being th him.	to Christ through our time		
		0	We are connected to	o him through ou	r relationship to	
		0	We are connected to	o him through ou	r time in	
	•		elieve that the best in	•	irituality may be	
		0	Prayer may be the s	ingle	link we have.	
"(Conse					
	 It is evident that abiding is not some type of					
 How does that work in a spiritual sense? 						
		0	The Christian is conr		-	
		0	Through that relatio	•		
	•	Wł	nat does that mean pr	ractically?		
		0	If I am connected to fruit.	the Vine, I	bear	
		0	If I am not connecte bear fruit.	d to the Vine , I w i	ill	
	•		erefore, fruit is the relationship with Ch		of	
d.			o not have the cap ves in and of	•	luce any fruit ir	

John 15:4-5 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.