Jonah 2:9 But I will sacrifice unto thee with the voice of thanksgiving... • With the right . **Jonah 2:9** ...I will pay that that I have vowed. Salvation is of the Lord. **Ecclesiastes 5:4** When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure in fools: pay that which thou hast vowed. c. He had to _____ not to end up there again immediately. close. others.



PACIFIC BAPTIST CHURCH



MIDWEEK SERVICE | THURSDAY, JULY 23

Questions Answered About God's Man

Chapte	r 1 How Was G	od's Will	
onah 1:1 aying,	Now the word of the	LORD came unto Jonah the son (of Amittai,
	•	orepared a great fish to swallow h three days and three nights.	up Jonah. And
• j		t would be OK for him to eva nd move on with his	
		/e	precisely
V	vhat God's plan	1 15.	
saying wicke	g, 2 Arise, go to Ninevo dness is come up befo	of the Lord came unto Jonah the eh, that great city, and cry again ore me. en we start to	nst it; for their
C	our own plan.		
Lord, paid t	and went down to Jop	o to flee unto Tarshish from the opa; and he found a ship going to event down into it, to go with the ord.	o Tarshish: so he
•	He was waiting.	to find out that the	ere was a boat
•	He was downward.	to the fact his plan	took him

c. It faulters when we havesubstituted plan.	_ the
Jonah 1:4 But the Lord sent out a great wind into the sea, and the mighty tempest in the sea, so that the ship was like to be broken.	ere was a
Initially he had about his plan.	
Jonah 1:5-6 Then the mariners were afraid, and cried every n his god, and cast forth the wares that were in the ship into th lighten it of them. But Jonah was gone down into the sides of and he lay, and was fast asleep. 6 So the shipmaster came to said unto him, What meanest thou, O sleeper? arise, call upo if so be that God will think upon us, that we perish not.	e sea, to the ship; him, and
But there was a with his plan.	
Once we bypass God's directing of our life, we will forge him in the problems of life.	t
d. It crashes when we finally disastrous plan	the
Jonah 1:7-12 And they said every one to his fellow, Come, and let lots, that we may know for whose cause this evil is upon us. So the lots, and the lot fell upon Jonah. 8 Then said they unto him, Tell us thee, for whose cause this evil is upon us; What is thine occupation whence comest thou? What is thy country? and of what people are And he said unto them, I am an Hebrew; and I fear the Lord, the Gone heaven, which hath made the sea and the dry land. 10 Then were exceedingly afraid, and said unto him, Why hast thou done this? If men knew that he fled from the presence of the Lord, because he them. 11 Then said they unto him, What shall we do unto thee, the may be calm unto us? for the sea wrought, and was tempestuous he said unto them, Take me up, and cast me forth into the sea; so sea be calm unto you: for I know that for my sake this great temp upon you.	ey cast s, we pray n? and t thou? 9 God of the men For the had told at the sea . 12 And
Jonah 1:17 Now the LORD had prepared a great fish to swallow u And Jonah was in the belly of the fish three days and three nights.	-
Chapter 2 How Was God's Forgiveness	?
Jonah 2:1 Then Jonah prayed unto the LORD his God out of the fish's b	elly,

Jonah 2:10 And the Lord spake unto the fish, and it vomited out Jonah upon the dry land.

•	From looking at the 1st and last verses we see that he is in the belly of the fish at the beginning, and on dry land at the end.		
a.	He	e ha	d to how he got there
	•	Bed	ause he experienced
	Jonah 2:1 Then Jonah prayed unto the Lord his God out of the jbelly,		
		0	It's better to the consequences of an action than to seek deliverance from them.
	Because he experienced Jonah 2:2 And said, I cried by reason of mine affliction unto the Lor and he heard me; out of the belly of hell cried I, and thou heardest voice.		
		0	The prison of our discontentment is built by our actions.
	•	Bed	ause he experienced
		nah 2	4 Then I said, I am cast out of thy sight;
		0	He got what he wanted, but he didn't what he got.
b.	Не	e ha	d to in the correct way
	•	Wit	h the right
		nah 2	4 Then I said, I am cast out of thy sight; yet I will look again by holy temple.
		0	If disobedience started the problem, will stop it.
			 Realize this, God's help usually comes with attached.
	•	Wit	h the right