James 1:22-25 But be ye doers of the word, and not hearers only, deceiving your own selves. 23 For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: 24 For he beholdeth himself, and goeth his way, and straightway forgetteth what manner of man he was. 25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.

	of our Faith (26-27)		
a	Words		
James 1:26 If any man among you seem to be religious, and bridleth tongue, but deceiveth his own heart, this man's religion is vain.			
Matthew 12:34-35 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things			
b	Works		
James 1:27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction 1 John 3:16-18 Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren. 17 But whoso hath this world's good, and seeth his brother have need, and shutteth up his bowels of compassion from him, how dwelleth the love of God in him? 18 My little children, let us not love in word, neither in tongue; but in deed and in truth.			
whoso hath this shutteth up his b God in him? 18 I but in deed and Proverbs 19:17 I	world's good, and seeth his brother have need, and lowels of compassion from him, how dwelleth the love of My little children, let us not love in word, neither in tongue;		





MIDWEEK SERVICE | THURSDAY, APRIL 30

Chapter 1: The Life of Faith

	James 1:4 But let patience have her perfect work, that ye may be perfect and entire, wanting nothing.					
	0	Most of the problems we face in our a common cause:				
	0	James clearly teaches that genuine _ make a genuine	should in the way a person lives.			
1. The of our Faith (1-12)						
	a.	Ву				
	Jan	nes 1:2 My brethren, count it all joy when	ye fall into diver temptations			
	b.	Ву				
	Jan	nes 1:3 Knowing this, that the trying of yo	our faith worketh patience.			
	c.	Ву				
		mes 1:4 But let patience have her perfect work, that ye may be perfect d entire, wanting nothing.				
		 Accepting testing produces 				

James 1:5-8 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. 6 But let him

		ossed. 7 For let not that man think that he ord. 8 A double minded man is unstable in all				
	e. By					
		that endureth temptation: for when he is n of life, which the Lord hath promised to				
2.	The	of our Faith (13-18)				
	a. The	of Temptation				
		en he is tempted, I am tempted of God: for vil, neither tempteth he any man:				
		o your faith, but He o your faith!				
	b. The	of Temptation				
	James 1:14a But every man is tempted					
		an high priest which cannot be touched with ut was in all points tempted like as we are,				
	c. The	of Temptation				
	James 1:14 But every man is to lust, and enticed.	empted, when he is drawn away of his own				
	o The bait that Satan	uses is your				
	o The bait of temptat	ion keeps you from seeing the				
	d. The	of Temptation				
	-	is tempted, when he is drawn away of his when lust hath conceived, it bringeth forth , bringeth forth death.				

ask in faith, nothing wavering. For he that wavereth is like a wave of the

	 Temptation is not an event be 			n is not an event	out a	
	e.	Th	e		for Temptation	
	ever light own	James 1:16-18 Do not err, my beloved brethren. 17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning. 18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.				
3.	. The of our Faith (19-25)		our Faith (19-25)			
				ur faith is not just 	what we but	
	"T	"This is the safest build up against temptation—God's Word within, enlightening the mind, purifying the heart, checking the inclinations, and bracing the will! —J. Sidlow Baxter, Explore the Book				
	a.	a to the Truth				
	hear the r supe	r, slo righ erflu	ow to speak, teousness of	slow to wrath: 20 I God. 21 Wherefore tiness, and receive	brethren, let every man be swift to For the wrath of man worketh not e lay apart all filthiness and with meekness the engrafted word	
	o Hindrance		Hindrance	s to Listening.		
		•	Our	(19)		
			•	Our	(19)	
			•	Our	(19-20)	
	о Н		Hope for L	istening (21)		
			•			
			•			
			•			
	bOut God's Truth					